

AGENDA PLACEMENT FORM
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

| Date: 9-13-2024 | This section to be completed by County Judge's Office |
|---|---|
| Meeting Date: 9-23-2024 | ason Co. |
| Submitted By: Randy Gillespie | Johnson County |
| Department: Personnel | (★(APPROVED)★) |
| Signature of Elected Official/Department Head: | Commissioners |
| Randy Gillespie | 9-23-24 |
| Description: Consideration to ratify the renewal of our leading of the extended Plan Year 10/ | Flexible Spending Account plan with |
| | |
| | |
| | |
| | |
| | |
| , | |
| | |
| (May attach additional | sheets if necessary) |
| Person to Present: Randy Gillespie | |
| (Presenter must be present for the item un | less the item is on the Consent Agenda) |
| Supporting Documentation: (check one) \Box | PUBLIC CONFIDENTIAL |
| (PUBLIC documentation may be made ava | ilable to the public prior to the Meeting) |
| Estimated Length of Presentation: minu | tes |
| Session Requested: (check one) | |
| ☐ Action Item ☑ Consent ☐ Worksho | p Executive Other |
| Check All Departments That Have Been Notified | l: |
| ☐ County Attorney ☐ IT | ☐ Purchasing ☐ Auditor |
| ☐ Personnel ☐ Public Wo | rks |
| Other Department/Official (list) | |

Please List All External Persons Who Need a Copy of Signed Documents **In Your Submission Email**



Thank you for choosing to renew your Flexible Spending Account plan with PlanSource. We are excited to be working with you and your employees over the next plan year. Below is a guide of what is needed to complete your FSA plan renewal. If you have any questions at all during the renewal process, please do not hesitate to contact us.

- This packet has a summary of how your current plan is set up.
- Please update Primary contact information and review the plan set up. This packet should be returned within 30 days from receipt of this packet.
- If no changes are required, please initial and sign on page 4. If no response is received from the initial email notification after 30 days, we will send 1 follow up email. If no response is received, we will assume the renewal has no changes.
- If you elect to have your DCA/FSA deposits on an auto-deposit calendar, please fill out the payroll calendar section on page 3.
- We will automatically increase the plan limits to align with any IRS updates for that reporting year. If you wish to be excluded, you can simply manage the plan limits in the PlanSource ben-admin renewal.

| EMPLOYE | R INFORMATIO | N Company | | | |
|-----------------|------------------------|-------------------------------|--------------------------------------|--------------------|--------------------------------|
| Employer N | ame: Johnson | County | Employer Federa | l ID (9 digits) | : 756001030 |
| PLAN YEAR | | | | | |
| Plan \ | ear Dates | | | | |
| ⊠ Short | Plan Year Dates | (Optional) - This plan is a s | hort-plan year that begins <u>10</u> | <u>/01/2024</u> aı | nd ends on <u>12/31/2024</u> . |
| PLAN CONT | TACTS | | | | |
| Primary HR Co | ontact_ | | | | |
| Name: Da | rla Medford | Title: Benefits Coord. | Telephone: 817 556-6349 | Email: c | lmedford@johnsoncountytx.org |
| Primary Billing | g Contact (if differer | nt than above) | | | |
| Name: La | ura Baxter | Title: Personnel Asst. | Telephone: 817 556-6162 | Email: <u>l</u> | aurab@johnsoncountytx.org |
| Broker/Agent | Contact | | | | |
| Name: Jul | ie Rickman | Title: AVP, Client Service | Telephone: 214 265-6309 | Email: j | rickman@holmesmurphy.com |
| Additional Co | ntact - *Optional | | | | |
| Name: Ra | ndy Gillespie | Title: Personnel Director | Telephone: 817 556-6350 | Email: | randyg@johnsoncountytx.org |
| FSA PLAN S | ET-UP | | | | |



| Limited purpose FSA (LP) | \$3,200 /yr | \$ Max- \$800 | | | |
|---|---|--|--|--|--|
| Dependent Care Spending Account (DCA) | \$5,000 /yr | \$ Max-\$1250 | | | |
| Transportation/Parking Reimbursement Account | \$315 /mo | \$ Max-\$315 | | | |
| * New IRS limits are released during fourth quarter for the up the new 2023 limits are released, then type "MAX" in the app | coming year. If you would I propriate cell under "2023 N | ike to elect the maximum amount after | | | |
| OST PLAN YEAR ADMINISTRATION | 光表 1000 1000 1000 | | | | |
| Carryover options - utilized FSA funds in next plan year | | | | | |
| Offer Carry Over? (If electing Carryover, you may select onl | y ONE Carryover option.) | | | | |
| Yes - Carryover* - 20% of IRS Maximum Option (Examp | | 3,050 is \$610) | | | |
| Yes - Carryover* - Flat Dollar Amount Option \$ | | | | | |
| No Carryover | | | | | |
| *Please note that the FSA Carryover is <u>only</u> applicable to the Me Care FSA. | dical and Limited Purpose FS | A. It is not permitted for the Dependent | | | |
| | | | | | |
| Grace Period - extension allowing participants to incur new | expenses post plan year e | <u>nd</u> | | | |
| Offer Grace Period? | | | | | |
| ☐ Yes - Grace Period* ☐ 75 days (<i>IRS limit</i> or ☐ Numb | | | | | |
| No Grace Peri | | | | | |
| *If offering the Carryover option, then the Grace period will onl | ly apply to non-medical FSAs | i. | | | |
| Dura Out | | | | | |
| Run-Out - extension to file claims, for transactions incurred v | vithin the previous plan ye | ear | | | |
| Plan Year Run-Out Period (available with both the Carry | over and Grace | Run-Out Example: - You have a doctor's visit in Dec 2021 | | | |
| Period) - You can file your claim in Jan 2022 | | | | | |
| ☐ 30 60 90 ☐ Other: <u>75</u> | | - Towards 1/1/21 - 12/31/21 plan year | | | |
| Elect Termination Run-Out Period? | | | | | |
| | 30 □ 60 □ 90 | Other: | | | |
| Payroll Based Benefits (Dependent Care/Transit/Parking F | SA): 🖂 30 🗍 60 | 90 Other: | | | |
| (Debit cards are immediately deactivated upon notification of term per employer's grace period.) | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | |



September

Other payroll dates if applicable:

| YROLL | | | | |
|---|--|--|--------|---------|
| ∑ PAYROLL CALEN | IDAR *Required | | | |
| Number of Payroll Pe Weekly (52) Biweekly (26) Semi-Monthly (24 Monthly (12) Other: | | * If you already have a Payroll Calendar ready in Excel or Word format, you are welcome to attach that to your reply email instead. Please be sure that the Excel or Word document includes ALL the details listed on this page. | | |
| Yes No - If no, please I | each time the employee is paid ist payroll dates without deduction a weekend/holiday, then the | ons: <u>11/29/2024</u> | | |
| | roll dates that deductions will b | pe taken for this 10/01/2024 to — Click a blank field to e | | |
| January | February | March | April | |
| | | | | |
| | | | | |
| | | | | |
| May | June | July | August | anes ne |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

November

11/1/2024

11/15/2024

December

12/13/2024

12/27/2024

October

10/4/2024

10/18/2024



| If there are no updates to this year's FSA plan, please check the box below and initial |
|---|
| 🔲 - No Updates, Plan Stays the same |
| Initial here:RG |

AUTHORIZED SIGNATURE

By providing my E-signature below I certify that I have read and understand the information within this application and that all information provided herein is true and accurate to the best of my knowledge.

Dated this <u>09</u> day of <u>13</u>, 2024

E-Signature: Randy Gillespie

Title: Personnel Director